

**2010 DISTRICT XI and District II sub-regional LACROSSE TOURNAMENT**  
**ENTRANCE FORM**

*Fax to Rich Heffernan at 610-847-2562 by 3:00 p.m. on May 18, 2010*

\_\_\_\_\_ High School would like to enter the District /IXI Boys / Girls Lacrosse Tournament.  
*Circle one*

Class: AAAA Principal's Signature \_\_\_\_\_

Date	Opponent	Score	Win(W) Tie ( T ) or Loss(L)	Class of Opponent AAAA	Type of Game Exhibition or League(Ex/L)	Points Earned
1	_____	_____	_____	_____	_____	_____
2	_____	_____	_____	_____	_____	_____
3	_____	_____	_____	_____	_____	_____
4	_____	_____	_____	_____	_____	_____
5	_____	_____	_____	_____	_____	_____
6	_____	_____	_____	_____	_____	_____
7	_____	_____	_____	_____	_____	_____
8	_____	_____	_____	_____	_____	_____
9	_____	_____	_____	_____	_____	_____
10	_____	_____	_____	_____	_____	_____
11	_____	_____	_____	_____	_____	_____
12	_____	_____	_____	_____	_____	_____
13	_____	_____	_____	_____	_____	_____
14	_____	_____	_____	_____	_____	_____
15	_____	_____	_____	_____	_____	_____
16	_____	_____	_____	_____	_____	_____
17	_____	_____	_____	_____	_____	_____
18	_____	_____	_____	_____	_____	_____
19	_____	_____	_____	_____	_____	_____
20	_____	_____	_____	_____	_____	_____

TOTALS: WINS \_\_\_\_\_ LOSSES \_\_\_\_\_

POINTS EARNED \_\_\_\_\_ DIVIDED BY # OF GAMES \_\_\_\_\_ RATING FACTOR \_\_\_\_\_

*Please list exhibition & league games on the above lines with dates & opponent's name.*

**POINTS SHOULD BE CALCULATED FOR THE ENTIRE SEASON'S SCHEDULE**