

**DISTRICT XI P.I.A.A.  
SOFTBALL TOURNAMENTS**

**2010**

District XI will conduct softball tournaments in four separate classifications. There will be an "eight- team bracket" in Class "A", Class "AA", Class "AAA", and Class "AAAA" if there are sufficient eligible teams. Reference should be made to the 2009-2010 P.I.A.A. Handbook for the classification status of member schools.

**DATES, LOCATIONS, TIMES OF SOFTBALL DISTRICT CHAMPIONSHIP:**

**1st Round and Quarter-Finals**                    *Tuesday and Thursday, May 25 and 27, 2010*  
Time: 4:00 p.m.  
(Raindate: Wednesday and Friday, May 26 and 28, 2010)

**Semi-Finals**                        *Tuesday, June 1, 2010 ("A", "AA", "AAA", and "AAAA")*  
Time: 4:00 p.m./6:00 p.m./8:00 p.m. – Patriots Park  
5:00 p.m./7:00 p.m. – Blue Mountain H.S.  
4:00 p.m./6:00 p.m./8:00 p.m. – Parkland H.S.  
(Raindate: Wednesday, June 2, 2010)

**Finals**                                *Thursday, June 3, 2010 ("A", "AA", "AAA", and "AAAA")*  
Time: "A"- 7:00 p.m. – Blue Mountain High School  
"AA", "AAA", "AAAA" - 4:00 p.m./6:00 p.m./8:00 p.m.. – Patriots Park, Allentown  
(Raindate: Friday June 4 or Saturday, June 5, 2010)

Sites and times to be announced at **4:00 p.m. on Sunday, May 23, 2010**, for "AA", "AAA", and "AAAA" softball at Northwestern Lehigh High School; and at **4:00 p.m. on Sunday, May 23, 2010**, for "A" softball at Blue Mountain High School.

Preliminary and 1st round games will be played at the home field of the top-seeded teams. (The top-seeded team is then responsible for managing the game as is done for any scheduled home game.) If the District X1 committee determines that the field of the home team is unsatisfactory the District X1 committee will designate an alternate field to be used.

Since no tickets are sold, no expenses for field, game managers, etc., will be paid. **Umpires** for softball will be paid by the District at the conclusion of the tournament.

***Dates and locations for softball state championships will be announced at the May 23, 2010 meeting.***

**ELIGIBILITY FOR SOFTBALL**                    (Class "A", "AA", "AAA", and "AAAA")

A. League champions will automatically qualify for District XI softball playoffs and be seeded before the other teams in their respective classifications. To be recognized, a league must include at least five District XI teams.

**Note: Each league chairman shall inform the District Softball Chairman by Fax or in written format by 3:00 p.m. of the seeding meeting date, naming the league champion.**

B. Teams with a winning percentage of 50% and higher of league games or 50% of total scheduled games will be eligible. To complete the bracketing in each classification, there will be eight teams selected. If there are not eight eligible teams in each class, then the top teams in that bracket will draw byes during the 1st round play .If more than eight teams qualify, a "pigtail" round will be played on Monday May 24, 2010

C. In the event of a forfeited game, the District XI Committee must be notified to have that forfeited game approved for seeding purposes.

D. If the AAA classification has fewer than five teams qualifying for the tournament they will play their semi-final games on Thursday, May 27 and their final game on Tuesday, June 1. The site will be determined at the seeding meeting.

## DISTRICT XI P.I.A.A. SOFTBALL

### SEEDING METHOD FOR SOFTBALL (Class "A", "AA", "AAA", and "AAAA")

- A. *Seeding meetings will be held at Northwestern Lehigh High School at 4:00 p.m., and Blue Mountain High School at 4:00 p.m. on Sunday, May 23, 2010. All games completed by that time will be counted.*
- B. Seeding will be determined on the basis of the following point system and based on the entire regular season schedule (league playoffs are not included) up to and including games played on *Sunday, May 23, 2010. Teams must have a school representative present at the seeding meeting.*

**5 points for a win over a "AAAA" school**

**4 points for a win over a "AAA" school**

**3 points for a win over a "AA" school**

**2 point for a win over a "A" school**

**Note:** Tie games do not count as games played and are not computed in the rating system. Alumni games do not count for seeding for District XI.

**Example:** A team receiving 31 points during a 17-game schedule would have a rating of 31 divided by 17 or a 1.824 average rating.

- C. Those teams which are league champions will be top seeded. They will be seeded according to the rating system used in (B). Then the remaining eligible teams will be seeded also according to the same system used in (B). All schools should complete the rating form in this booklet and bring it to the seeding meeting.
- D. "**AT LARGE**" teams, who do not belong to one of the District XI softball leagues, must win at least 50% of the games in the league in which they compete or 50% of a minimum of 12 scheduled games to be eligible for the tournament.
- E. If a tie occurs for position in a bracket, the following criteria shall be used to break the tie:
1. League games played against each other
  2. Playoff games against each other during the season
  3. Exhibition games played against each other
  4. Use rating system for entire schedule including exhibition games
  5. Flip of a coin unless for last seeded position which would be determined by a playoff.

### DISTRICT COMMITTEE PERSON IN CHARGE OF CHAMPIONSHIP:

<i>Betsy Wilson</i>	<i>610-417-5418 – Cell</i>	<i>610-965-4267 - Home</i>
<i>Beth Ross</i>	<i>570-421-1991 - School</i>	<i>570-657-6128 – cell</i>
<i>Ray Kinder</i>	<i>570-668-1901 – School</i>	<i>570-985-6474 – Cell</i>
<i>Lisa Cook</i>	<i>570-573-3288- Cell</i>	<i>570-739-2633- Home</i>

**TOURNAMENT MANAGERS:** Same as listed prior.

### CUT-OFF NUMBER OF "A", "AA", "AAA", AND "AAAA"

Reference should be made to the 2009-2010 PIAA Handbook for softball classifications status of member schools.

**DISTRICT XI P.I.A.A. SOFTBALL**

**TICKET PRICES:**

*Semi-Finals and Finals.....Students/Senior Citizens - \$3.00*  
*.....Adults -\$ 6.00*

**SENIOR CITIZEN = 62+**

**CUT-OFF DATE FOR ENTRIES:**

To be considered for tournament play, a team must have a school representative present at the *May 23, 2010 meeting*. Games played up to *4:00 p.m.* on the meeting date will be counted toward entrance into the District XI Softball Tournament.

**AWARDS PRESENTED FOR EACH SPORT:**

Championship Trophy for winner in "AAAA"  
Championship Trophy for winner in "AAA"  
Championship Trophy for winner in "AA"  
Championship Trophy for winner in "A"  
25 gold and silver medals will be awarded in each class

N.B. --- We will use an "eight-team bracket" even though there may be fewer than eight teams. Consequently, no reseeding will take place after any round.

**PLEASE NOTE:**

*Each school is responsible to provide for their own trainer. District XI will have medical service on call. The **top seeded team** will be the home team, regardless of their position in the bracket. Seeding is only recognized for sites on the first and second rounds of play. For the semi-finals and finals the sites are chosen by the District Committee and consideration for TV coverage in selecting the sites.*

*Please list the dates of your Prom or any other school activity which will conflict with playing dates, times, or rain dates of the District XI Softball Tournament on the back of your entrance form.*

*The Wilson A9011BSST- yellow optic softball will be used for the semi-final and final games. These balls will be provided by the district.*

**DATES AND LOCATION OF STATE CHAMPIONSHIPS**

**First Round – June 7, 2010,      Quarter-Finals – June 10, 2010**  
**Semi-Finals - June 7,              Finals - June 18, 2010 Shippensburg University**

**DISTRICT XI GIRLS SOFTBALL TOURNAMENT**  
**Entrance Form**

"A", "AA", "AAA", "AAAA" (Please Circle One)

\_\_\_\_\_ High School would like to enter the District XI Softball Tournament.

\_\_\_\_\_ League Date \_\_\_\_\_

\_\_\_\_\_  
 (Principal's Signature)

\_\_\_\_\_  
 (Coach's Signature)

DATE	OPPONENT	SCORE	WIN (W)	CLASS OF	TYPE OF GAME	POINTS EARNED
			OR LOSS (L)	OPPONENT A/AA/AAA	EXHIBITION OR LEAGUE (EX/L)	
1. _____	_____	_____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____	_____	_____
11. _____	_____	_____	_____	_____	_____	_____
12. _____	_____	_____	_____	_____	_____	_____
13. _____	_____	_____	_____	_____	_____	_____
14. _____	_____	_____	_____	_____	_____	_____
15. _____	_____	_____	_____	_____	_____	_____
16. _____	_____	_____	_____	_____	_____	_____
17. _____	_____	_____	_____	_____	_____	_____
18. _____	_____	_____	_____	_____	_____	_____
19. _____	_____	_____	_____	_____	_____	_____
20. _____	_____	_____	_____	_____	_____	_____

TOTALS: WINS \_\_\_\_\_ LOSSES \_\_\_\_\_

POINTS EARNED \_\_\_\_\_ DIVIDED BY # OF GAMES \_\_\_\_\_ RATING FACTOR \_\_\_\_\_